

## Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 1 December 2022 at 6.00 pm in Committee Room 1 - City Hall, Bradford

### Members of the Committee – Councillors

| LABOUR  | CONSERVATIVE | GREEN   | THE BRADFORD SOUTH INDEPENDENTS |
|---|--------------|---------|---------------------------------|
| D Green (Chair)<br>S Khan<br>Wood<br>T Hussain<br>Parsan<br>Walsh | Bibby        | Edwards | L Majkowski                     |

### Alternates:

| LABOUR  | GREEN   | THE BRADFORD SOUTH INDEPENDENTS |
|---|---------|---------------------------------|
| J Dodds<br>S Ferriby<br>K Mukhtar<br>A Tait<br>A Thornton | Hickson | J Clarke                        |

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

***Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.***

From:

To:

Asif Ibrahim  
Director of Legal and Governance  
Agenda Contact: Yusuf Patel  
Phone: 01274 434579  
E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

## **A. PROCEDURAL ITEMS**

### **1. ALTERNATE MEMBERS (Standing Order 34)**

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### **2. DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meeting held on 27 October 2022 be signed as a correct record (previously circulated).**

(Yusuf Patel – 01274 434579)

#### 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

#### 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 29 November 2022.**

(Yusuf Patel - 01274 434579)

### B. BUSINESS ITEMS

#### 6. BEACON ROAD - REVIEW OF TRAFFIC CONDITIONS

1 - 8

The Strategic Director Place will submit a report (**Document “K”**) which reviews current traffic conditions on Beacon Road including traffic collisions and survey data and consider potential options for interventions.

**Recommended –**

- (1) That the Bradford South Area Committee notes the content of this report.**
- (2) That the Bradford South Area Committee gives consideration to the addition of items for Traffic Calming, a 20mph speed limit and/or additional pedestrian facilities to the waiting list for Safe Roads measures.**

Overview & Scrutiny Committee: Regeneration & Environment

(Andrew Smith - 01274 434674)

**7. UPDATE ON THE WORK OF LIBRARIES IN BRADFORD SOUTH 9 - 18**

The Strategic Director Place will submit a report (**Document “L”**) which provides an update on Bradford Libraries Service since the previous report to this Committee about Libraries, in January 2022. It summarises overall developments in the Service since then, as well as a more detailed update on libraries in the South area.

**Recommended –**

- (1) Members are recommended to note the progress that has been made since the previous report to this Committee and ways in which local libraries can contribute to the priorities in the Local Area Plan.**
- (2) Libraries to work closely with local Councillors and Neighbourhood Teams on the development of local library plans.**

Overview & Scrutiny Committee: Healthy People & Places

(Christine May - 07970 829265)

**8. BRADFORD OPPORTUNITY AREA: BRADFORD SOUTH 19 - 52**

The Opportunity Area Programme (2017 – 2022) focused on supporting disadvantaged children and young people, and utilised the DfE’s investment through education to improve social mobility. Close to £15m has been invested in Bradford by the end of the programme which ceased in July 2022.

The Programme Director (former Bradford Opportunity Area) will submit a report (**Document “M”**) which sets out activity focused on the Bradford South Area.

**Recommended –**

**It is recommended that the programme investment and progress be noted for information including the lessons learned and recommendations from the evaluation report.**

Overview & Scrutiny Committee: Children’s Services

(Kathryn Loftus – 07966133284)

**9. NEIGHBOURHOOD WARDENS & ENVIRONMENTAL ENFORCEMENT OFFICERS**

53 - 64

The Bradford South Area Coordinator will submit a report (**Document “N”**) which provides information on the work of the Neighbourhood Wardens and Environmental Enforcement Officers in Bradford South.

**Recommended –**

- (1) Bradford South Area Committee notes the progress of the Environmental Enforcement & Neighbourhood Warden Service since the last report in December 2021.**
- (2) A further report is brought to the Area Committee in 12 months’ time.**

Overview & Scrutiny Committee: Corporate/Regeneration and Environment

(Ishaq Shafiq - 01274 431155)